

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Leo Skinner**

SEND GREETINGS:

Whereas, I the said **Leo Skinner**

in and by **my** certain **real estate** note in writing, of even date with these presents,

well and truly indebted to **Dobson Lumber Company, Inc.,**

in the full and just sum of **Eighty-Four & 08/100**

(\$ **84.08**) Dollars, to be paid **as follows: Ten & no/100 Dollars (\$10.00) to be paid between the first and fifth day of each and every month succeeding the date hereof until the interest and principal is paid in full.**

with interest thereon from **date** at the rate of **6** per centum per annum, to be computed and paid

semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, **Leo Skinner**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Dobson Lumber Company, Inc.,**

according to the terms of the said note, and also in consideration of the further sum of **Three Dollars**, to

the said **Leo Skinner**

in hand well and truly paid by the said **Dobson Lumber Co., Inc.,**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dobson Lumber Company, Inc., their heirs, assigns forever.

All those two certain lots of land, situate, lying, and being in Chick Springs Township, said County and State, near the town of Greer, S. C., said lots bearing number 7 and 51 as shown on plat of the sub-division of the Estate of J. H. James made by S. C. Moon, Surveyor, October 1940.

This is the same tract of land conveyed to me by S. H. James and W. C. James as Executors of the Estate of John Henry James, deceased, by deed dated November 2, 1940 and recorded in the Office of R. M. C. in and for Greenville County Vol. 226 at page 376.

SATISFIED AND CANCELLED OF
RECORD **17** DAY OF **March** 19 **44**
Allie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
10:18 O'CLOCK
2972